838—58. ST. MARK. 279   
   
   
 mm kissed him. And they laid their hands on him, and   
 took him. 47 And one of them that stood by drew %a@   
 sword, and smote ° a servant of the high priest, and cut off   
 his ear. 48 And Jesus answered and said unto them, P Are   
 ye come out, as against 4a thief, with swords and with   
 staves to take me? 4 I was daily with you in the temple   
 teaching, and yo took me not: \* ut "the scriptures must be = Ps xit6.   
 Julfilled. ®° And they all forsook him, and fled. 5! And of ieaeyt   
 there followed ® Aim a certain young man, having .a linen   
 cloth cast about his naked body; and tthe young men laid   
 hold on him: 5? and he left the linen cloth, and fied from   
 them naked. 5 And they led Jesus away to the high   
 priest: and "with him were assembled all the chief priests   
 and the elders and the scribes. 5 And Peter followed   
 him afar off, Yeven into the palace of the high priest:   
 and he W sa¢ with the servants, and \* warmed himself at   
 the fire. 55 And the chief priests and all the council   
 sought for witness against Jesus to put him to death; and   
 found none. 5 For many bare false witness against him,   
 y dué their witness agreed not together. 57 And there   
 arose certain, and bare false witness against him, saying,   
 58 We heard him say, ?I will destroy this temple that is \*$.7,%,   
 TM see note on Matt. xxvi. 49. 2 render, his.   
 © render, the (the same correction ought to have been made in Matt. xxvi. 51).   
 P Better, both here in St. Matthew, Ye are come out, gc. without a note   
   
   
   
   
   
   
 interrogation, @ render, a robber.   
 T vender, but that the scriptures may be fulfilled.   
 ® render, with him. t read, they.   
 ™ render, there come together to him. V render, even within into.   
 render, was sitting. X render, warming. Y render, and.   
 xxvii. 3. 45.) Rabbi appears to and had been aroused by the intelligence.   
 been the usual form in which Judas ad- The disciples were laid hold of   
 dressed our Lord: see Matt. But perhaps was throwing some obstacle   
 we must not conclude from this with in the way of the removal of Jesus: or   
 Bengel, that he seems to have called may have been laid hold merely in wan-   
 Him Lord: see Matt. vii. 22. 61.) tonness, from his unusual   
 It is to determine, and therefore 58—65.) Heanine BEYors CaraPuas,   
 idle to who this was. Epiphanius, Matt. xxvi. 57—68. [Luke xxii. 54, —   
 in recounting the austerities be John xviii. 24, See th shout notes   
 James the brother of Lord, says, “that tthew. 58. priest—   
 he never wore a second inner but ‘Caiaphas, de facto, in the view of   
 strictly one wrapper of | only, as narrator:—so Matthew and ;Luke: but   
 it says in Gospel, ing man fled Jesus was first taken before “4nnas, who   
 and left the cloth wit! wich he was was de jure the high priest: see Jobn   
 girt.” Chrysostom and others supposed it xviii. 12—23. 66.) their witness   
 fo have been St. John: and there have agreed not together—literally, testi-   
 been other conjectures. It seems to have monies were not equal, i. e. consistent   
 been some attached disciple of the with one another. It was necessary that   
 (probably well known to the readers of two witnesses should Deut. xvii.   
 ark), who had gone to his nightly rest, 57.) certain,—two : see